

# Interrelated Water Management Plan Program Funds Application

**Deadline for Applications March 1, 2007**

Project Sponsor(s): \_\_\_\_\_

\_\_\_\_\_

Project Name: \_\_\_\_\_

## **Continuation Projects**

*Please provide information regarding your request for FY2007-08 and identify changes, if any, in project scope, activities and/or funding requirements from your original application.*

Total Amount Funds Requested from the Interrelated  
Water Management Plan Program Fund (IWMPPF):

\$ \_\_\_\_\_

Year of project for which funding is requested (select one):

1      2      3

Amount Requested from the Fund in FY2007-08:

\$ \_\_\_\_\_

Amount of Local Match Offered in FY2007-08 (must equal  
at least 20% of total project costs for the year:

\$ \_\_\_\_\_

Contact - Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Is this a continuation request for a project previously funded by the Commission?    YES    NO

**Project Overview:** In **300 words or less** provide an overview of the project for which you seek funding. If you are asking the Natural Resources Commission to fund only a portion of the project, indicate the components for which you seek funding.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

On behalf of the sponsor(s) named above, I hereby certify that the information contained in this application, including all attachments, is true, accurate and complete.

\_\_\_\_\_  
Authorized Signature of Natural Resources District

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Typed or Printed Name of Authorized Signatory

\_\_\_\_\_  
Typed or Printed Title

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## PROJECT DESCRIPTION

**In ten pages or less, provide a discussion of your project. Please include:**

- **Introduction**  
Justification for why the project is needed.  
Identify any other activities ongoing or planned that relate to the project.
- **Project Objectives**  
Describe the specific objects of the project for which you are seeking grant funds.
- **Project Tasks**  
Identify what activities will be conducted by the project. For technical studies please provide sufficient information on the methods that will be used so that there can be an independent assessment of the ability of these methods to achieve the objectives of the study.
- **Project Timeline**  
For multiyear projects please list what activities are to be completed in each year for which Interrelated Water Management Plan Program Funds are requested.
- **Partnerships**  
Identify the roles and responsibilities of agencies and groups involved in the proposed project regardless of funding source.
- **Budget**  
Identify the cost of the entire project. Costs must be listed in the following tables.  
Please indicate the source of funds for the project and provide a detailed budget for each major task or work element for which requested grant funds or match funds will be allocated.

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## APPLICATION BUDGET SUMMARY

### SUMMARY for All Years of Project

(If the project is for one year only, use this only page and delete the following budget pages)

Column A	Column B	Column C	Column D	Column E	Column F
Source of Funds ►	Interrelated Water Plan Program Funds	Local Match Funds			TOTALS ▼
Budget Category as it relates to activities described above ▼					
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
TOTALS ►					

# Interrelated Water Management Plan Program Funds Application

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## BUDGET YEAR: ONE

(This page is used by multi-year grants only. If your project is not a multi-year grant, then ignore or delete this page.)

Column A	Column B	Column C	Column D	Column E	Column F
Source of Funds ▶	Interrelated Water Plan Program Funds	Local Match Funds			TOTALS ▼
Budget Category as it relates to activities described above ▼					
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
TOTALS ▶					

# Interrelated Water Management Plan Program Funds Application

**Deadline for Applications March 1, 2007**

## BUDGET YEAR: TWO

(This page is used by multi-year grants only. If your project is not a multi-year grant, then ignore or delete this page.)

Column A	Column B	Column C	Column D	Column E	Column F
Source of Funds ▶	Interrelated Water Plan Program Funds	Local Match Funds			TOTALS ▼
Budget Category as it relates to activities described above ▼					
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
TOTALS ▶					

# Interrelated Water Management Plan Program Funds Application

**Deadline for Applications March 1, 2007**

## BUDGET YEAR: THREE

(This page is used by multi-year grants only. If your project is not a multi-year grant, then ignore or delete this page.)

Column A	Column B	Column C	Column D	Column E	Column F
Source of Funds ▶	Interrelated Water Plan Program Funds	Local Match Funds			TOTALS ▼
Budget Category as it relates to activities described above ▼					
1.					
2.					
3.					
4.					
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6.					
7.					
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11.					
12.					
13.					
14.					
15.					
16.					
TOTALS ▶					

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**Deadline for Applications March 1, 2007**

1. Have other sources of funding not listed in the Budget Worksheet been approached for project support? If yes, name them and explain the outcome of your request.
2. Are all of the matching funds in the Budget Worksheet confirmed? If not, please identify those entities and list the date when confirmation is expected. Explain how you will implement the project if these sources do not confirm participation.

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Grant applications and information on grant guidelines and time table can be found on the Department of Natural Resources Web Site: <http://www.dnr.ne.gov>.

## **Application Submission:**

1. One paper copy of the grant application with the required signatures is to be submitted by **March 1, 2007** to:

TBD  
Nebraska Department of Natural Resources  
301 Centennial Mall South  
Lincoln, NE 68509-4676

2. One electronic copy is to be emailed by **March 1, 2007** to:

TBD